

# EINSTEIN ON BARBARISM ©2016, 2012 DianaDee Osborne page 1 of 4

## DOESN'T THE WORLD SEE?

### MUSIC SHEET

[www.DianaDeeOsborneSongs.com](http://www.DianaDeeOsborneSongs.com) CCLI pending.

3/4 time (pu = 0 )

dedicated to Compassionate God, 31 March 2012, ren Jan 2016

TEMPO: \_\_\_ BPM

Album: Amazing Him 'n' History

**JESUS** prophesying what would be happening in the **END TIMES: "And because lawlessness will abound, the love of many will grow cold."** -- Matthew 24:12 NKJV

**VERSES** (Osborne TExt-Based Notation (OTEN): \*R7 means play barre chord (R) across fret 7)

1 + 2 + 3 + 1 + 2 + 3 +

chord **x**

1a	Al-	bert	Ein-	stein	___	was
2a	Ein-	stein	Him-	self	in	a
3a	Peo-	ple	are	mocked	___	in
4a	Peo-	ple	are	ac-	cused	of

melody X

**x**

1b	quot-	ed	in	Bunte	Woch- e	on
2b	C-	B-	S	broad-	cast	___
3b	most	all	news	me- di-	a	___
4b	in-	tol-	er-	ance if	they	___

melody X

**x**

1c	Oc-	to-	ber	First,	___	Nine-
2c	Oc-	to-	ber	twen- ty	se- cond,	Nine-
3c	for	ask-	ing	this:	___	___
4c	de-	clare	that	choic- es	oth- ers	make

melody X

**x**

1d	teen	Thir-	ty-	Three,	say- ing	QUOTE:
2d	teen	Thir-	ty-	Five,	— said	that
3d	Does- n't	the	World	see?	___	___
4d	are ev-	il	and	MUST	___ be	stopped.

melody X

1 + 2 + 3 + 1 + 2 + 3 +

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	1	+	2	+	3	+	1	+	2	+	3	+
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**x**  
 1e "I can- not un- der- stand the  
 2e Ger- mans at- tack the Jews  
 3e How can we un- der- stand the  
 4f How can we ov- er- look the  
*melody* X

**x**  
 1f pas- sive re- sponse \_ \_ \_  
 2f with al- leged rea- son \_ \_ to  
 3f pas- sive re- sponse \_ \_ When  
 4f BLOOD poured by a- bor- tions, or  
*melody* X

**x**  
 1g of ri- the whole ci- vi- lized \_ \_ \_  
 2g pu- fy the Ar- y- an \_  
 3g mil- lions are mas- sa- cred in the  
 4g cap- ture of child- dren as slaves \_  
*melody* X

1h world to this mo- dern \_  
 2h race \_ yet this was in-  
 3h world \_ their bo- dies just  
 4h for porn- o- gra- phy man- y  
*melody* X

	1	+	2	+	3	+	1	+	2	+	3	+
--	---	---	---	---	---	---	---	---	---	---	---	---

**x** **ECHO**  
 1i bar- bar- is- \_ m. \_ (bar- bar- is- \_ m.) \_  
 2i vent- ed \_ \_ sole- ly \_ \_ to \_  
 3i dumped. \_ Mo- dern bar- bar- is- m!  
 4i peo- ple call FREE \_ CHOICE? \_ \_  
*melody* X

**x**  
 1j Does- n't the world see that  
 2j jus- ti- fy per- se- cu- ting  
 3,4j Does not the World hear the  
*melody* X

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	1	+	2	+	3	+	1	+	2	+	3	+
--	---	---	---	---	---	---	---	---	---	---	---	---

**x**  
 1k Hit- ler is aim- ing \_\_\_ for  
 2k Jews \_\_\_ Hit- ler ly- ing to ex- cuse  
 3,4k cries of these peo- ple \_\_\_ in  
*melody* X

**x**  
 1-L war?" UN- QUOTE. \_\_\_  
 2-L vi- o- lence \_\_\_  
 3,4L wars \_\_\_ not e- ven named? \_\_\_  
*melody* X

**x**  
 1m Ein- stein said six years be-  
 2m Ein- stein said four years be-  
 3,4m why won't the World see the  
*melody* X

**x**  
 1n fore \_\_\_ war was de-  
 2n fore na- tions came to help  
 3,4n pain \_\_\_ and COME to HELP  
*melody* X

	1	+	2	+	3	+	1	+	2	+	3	+
--	---	---	---	---	---	---	---	---	---	---	---	---

**x**  
 1o clared. \_ Fought \_ Hit- \_ ler's \_  
 2o Jews. \_ Fought \_ Hit- \_ ler's \_  
 3,4o peo- ple \_\_\_ ev- en chil- dren killed \_\_\_ am- id  
*melody* X

**x**  
 1p lies. \_\_\_ >> 2a  
 2p lies. \_\_\_ >> Chorus  
 3,4p Chos- en \_\_\_ Blind- ness? \_\_\_ >> Chorus  
*melody* X

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CHORUS											
1	+	2	+	3	+	1	+	2	+	3	+

C-1 **X**  
Does- n't the \_ World \_ see? \_ \_ \_ Why \_  
*melody* X

C-2 **X**  
won't peo- ple \_ be- \_ lieve \_ \_ \_ God \_  
*melody* X

C-3 **X**  
sees \_ and \_ con- \_ demns \_ \_ \_ our \_  
*melody* X

C-4 **X**  
cold \_ hearts... \_ so Bar- bar- ic! \_ \_ \_  
*melody* X

**Ephesians 5: 11-12** Have nothing to do with the fruitless deeds of darkness, but rather EXPOSE them. It is shameful even to mention what the disobedient do in secret.

**GOD ASKS YOU THROUGH Psalm 94:16** Who will rise up for me against the wicked?  
Who will stand for me against those who practice iniquity?  
**THE OBVIOUS ANSWER GOD WANTS FROM YOU IS: "I WILL! SEND ME!"**

**The sin of being silent WHEN EVIL IS DONE: Ezekiel 3:18-19** If I say to the wicked, 'You shall surely die,' and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked person shall die for his iniquity, but his blood I will require at your hand. But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die for his iniquity, but you will have delivered your soul.

**Isaiah 5:20** **Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.**

**James 4:4** You adulterers! Don't you know that friendship with the world means hostility with God? So whoever wants to be a friend of this world is an enemy of God. <GOING ALONG WITH CROWD>

**John 3:20** Everyone who does evil hates the light,  
and will not come into the light for fear that their deeds will be exposed.

**JESUS'S WARNING:** Matthew 7:21-23 **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.