



# WHAT GOD IS THIS?

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INTERLUDE												
	Dm (6 counts)			Fmaj7 (3)			Em (3)			// Em (6 counts ending with "What")		
Pt 2	1	+	2	+	3	+	1	+	2	+	3	+

	<b>Em /B</b>				<b>Cmaj7</b>							
all-G	<b>God</b>	—		is	this .....	Who	would	—				
<i>melody</i>	G			A	^ B.....	C	B	—				

	<b>F#m</b>				<b>Bm</b>							
1H	come	—		to	rest.....		on					
2H	LOVE	ev'-		ry	per- son		so					
3H	LOVE	ev'-		ry	per- son		so					
	A			F#	D.....E .....		F#					

	<b>Em7</b>											
1-I	Ma-.....			ry's	lap	.as	a					
2-I	much	XXX		He'd	send	His	One					
3-I	much	XXX		He	wants	each	of					
	G			E	E D	E						

	<b>Gmaj7</b>				<b>Em /B</b>							
1J	help- less	—		ba-	by?	—	What					
2J	Son	to		our	World?	—	What					
3J	us	to		be	saved?	—	What					
	F# F#	(F#)		D	vB	—	E					

	<b>C</b>				<b>D6 {D F# A B}</b>							
all-K	<b>God</b>	—		is	this .....	Who	would					
<i>melody</i>	G			A	B.....	C	B					

	<b>Am</b>				<b>Bm</b>							
1L	come	—		to	die .....	—	so					
2L	suffer	—		and	die.....	in	much					
3L	call	"Do		not	PER - ISH!	—	Re-					
	A			F#	D.....(E) .....	E	F#					

	<b>Am7</b>				<b>Em</b>							
1M	I.....			could	LIVE	—	with	Him				
2M	PAIN	—	on	a	CROSS	—	so	we				
3M	PENT	—	of	your	Sins!"	—	Se-	cond				
	G	—	F#	E	G	—	F#	G				

	<b>D</b>				<b>Em9</b>							
1N	one	day		—	Heav-en?.....		So					
2N	can	be		—	giv-en	—	just					
3N	Pe-	ter		Three:	Nine	—	So					
	^A	A		(A) A	^B - B	—	B					

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Pt 2 - continued

	1	+	2	+	3	+	1	+	2	+	3	+
	<b>Am7</b>			<b>Am</b>			<b>C</b>					
1-O	Je-.....		sus		could		<b>live</b>		in		ME	
2-O	pray-		ing		our be-		lief		in		His	
3-O	"I		can		for-		give		you		and	
	G		F#		E		G		F#		G	
	<b>Fmaj7</b>						<b>E [major]</b>					
1P	EACH		day		on.....		earth?.....					
2P	Ro- mans		Ten		Verse		9?				(THERE....) >3a'	
3P	bring		you		to.....		Heav'n		with		Me!"	
	^A		A		A.... B		^B		(B		B)	^D - C

## READING 2: (during Part 2's "What Child is This?" melody)

God tells us the condensed version of His Christmas story... and His Easter story, in Romans 5, verses 5 through 10:

Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. For when we were still without strength, in due time Christ died for the ungodly. **For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.** [5-7]

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if -- when we were *enemies* we were reconciled to God through the death of His Son -- *much more*, having been reconciled, we shall be saved by His life.

### Second Peter 3: 9

"The Lord isn't really being slow about his promise to return, as some people think. No, He is being patient for your sake. **He does not want anyone to perish**, so he is giving more time for everyone to repent." (New Living Translation)

## Song Story

Four months after I wrote the body part of this song (music & lyrics), I still had not typed it for recording, although I often thought of its haunting lines. On 12 December 2010, God awoke me with the intro's music. Not until I finished developing its chords and typing it, did I realize that the melody was the same as my Long-Ago-from-God's **PRAY AND RUN**, Part 2.... where God asks

**What kind of prayer is this? You do all the talking? Would you treat friends like this?....** Do you think God is your *servant*?

Romans 5:7 and 8 makes an astounding statement from God:

"For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us." New King James Version