GOOD HERESY (2 Peter 2) ©2015 DianaDee Osborne page 1 of 3

MUSIC SHEET 4/4 time (pu = 0)

www.DianaDeeOsborneSongs.com CCLI pending. dedicated to our God of TRUTH, 7 June 2015

Album: Amazing FAITH 'n' Freedom

TEMPO: 140 (Bridge is 89) BPM

READING 1: 2nd Peter 2:1 "But there were also false prophets AMONG the people, even as there will be false teachers AMONG you, who secretly bring **IN** destructive HERESIES...."

When a church / congregation ACCEPTS these false beliefs, does NOT tell the false teacher to GET OUT, as God's Word repeatedly orders us to do, the ORGANIZATION ITSELF -- even if a church -- will then accuse anyone who takes at stand against ITS fallacies as being... A Heretic. "WILL YOU STAND IN CHURCH?" = a related song.

PA	ART 1 - 1	•	PATTERN:			_		
	1 +	2 +	3 +	4 +	1 +	2 +	3 +	4 +
•	Am				Am			
1a	Her-	e-	sy	is	NOT	all	bad.	
<u>2a</u>	<u>Her</u> -	e-	sy		is	de-	fined	
3a	Je-	sus	said		False	teach-	ers	_
<u>4a</u>	<u>Fal</u> -	a-	cy,		with	an	"F"	
7,8a		sus	was	а	her-	e-	tic,	
melody	νE	^A	Е	E	E	^A	E	_
	Am				G			
1b	Some-	times	God	would	call	it	GOOD.	
<u>2b</u>	_by	peo-	ple	who	claim	that	God	_
3b	would	ev-	en	sneak	in-	to	church.	
<u>4b</u>	teach-	es	wrong-	ly	what	God	said.	_
7b	spoke	ag-	ainst	what	rab-	bi-s	said.	_
8b	spoke	ag-	ainst	what	priests		said.	_
melody	νE	^A	E	E	vD	D	D	_
	1 +	2 +	3 +	4 +	1 +	2 +	3 +	4 +
•	Am				Am			
1c	We	need	to	be	sure	we	know	
<u>2c</u>	told	them	what	is	true,	al-	though	_
3с	Mat-	thew	twen-	ty-	four,	He	warned:	_
	<u>Though</u>	Her-	e-	sy	be	ap-	proved,	
7,8c		sus	said,		"FOL-	LOW	ME.	
melody	vE	^A	E	E	E	^A	E	_
	Am				G			
1d	the	true	mean-	ing	of	this	word.	>2a ^
<u>2d</u>	God's	Bi-	ble	calls	it	ev-	il.	> BR
3d	Watch	for	false	teach-	ers	in	church.	
<u>4d</u>	<u>Fight</u>	it!	De-	clare	Bib-	le	Truth!	
7 8d	SPEAK	TRUTH,	ITS	NOT	HER-	E-	SY."	
,	J. —,	,						

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Am B-2 match what peo- ple say that you of melody vE _ ^A _ ^C _ vE _ B B B _ O _ D _ B Am B-3 to be- lieve al- though the Bib- ble do melody vE _ ^A _ ^C _ vE _ B B _ O _ D _ B Am B-4 NOT say what they say that God has say melody vE _ ^A _ ^C _ vE _ B B _ O _ D _ B PART 2 - HALF TIME at 140 bpm (interlude in A minor)	IOT
Am B	IOT _
Am B-1 Her- e- sy says your be- liefs do N melody VE _ ^A _ ^C _ VE _ B be- liefs do N Am B-2 match what peo- ple say that you of M melody VE _ ^A _ ^C _ VE _ B ^D D B Am B-3 to be- lieve al- though the Bib- ble do M melody VE _ ^A _ ^C _ VE _ B B ^D D B Am B-4 NOT say what they say that God has say melody VE _ ^A _ ^C _ VE _ B B ^D D B PART 2 - HALF TIME at 140 bpm (interlude in A minor)	IOT _
B-1 Her- melody vE _ ^A _ ^C _ vE _ B be- liefs do N Am B-2 match what peo- melody vE _ ^A _ ^C _ vE _ B that you of melody vE _ ^A _ ^C _ vE _ B the Bib- ble do Am B-3 to be- melody vE _ ^A _ ^C _ vE _ B B ^D D B Am B-4 NOT say what they say that God has say melody vE _ ^A _ ^C _ vE _ B B ^D D B PART 2 - HALF TIME at 140 bpm (interlude in A minor)	ught _
Am B-2 match what peo- ple say that you of melody vE _ ^A _ ^C _ vE _ B B B _ O _ D _ B Am B-3 to be- lieve al- though the Bib- ble do melody vE _ ^A _ ^C _ vE _ B B _ O _ D _ B Am B-4 NOT say what they say that God has say melody vE _ ^A _ ^C _ vE _ B B _ D _ B PART 2 - HALF TIME at 140 bpm (interlude in A minor)	ught _
Am B-2 match what peo- ple say that you of melody vE _ ^A _ ^C _ vE _ B though the Bib- ble domelody vE _ ^A _ ^C _ vE _ B B ^D D B Am B-3 to be- lieve al- though the Bib- ble domelody vE _ ^A _ ^C _ vE _ B B ^D D B Am B-4 NOT say what they say that God has say melody vE _ ^A _ ^C _ vE _ B _ B ^D D B PART 2 - HALF TIME at 140 bpm (interlude in A minor)	_ ught _
B-2 match what peo- ple say that you of melody vE _ ^A _ ^C _ vE _ B that you of melody vE _ ^A _ ^C _ vE _ B the Bib- ble domelody vE _ ^A _ ^C _ vE _ B B ^D D B B ^D D _ B that God has sate melody vE _ ^A _ ^C _ vE _ B that God has sate melody vE _ ^A _ ^C _ vE _ B B ^D D _ B B _ ^D D _ D _ B	
B-2 match what peo- ple say that you of melody vE _ ^A _ ^C _ vE _ B that you of melody vE _ ^A _ ^C _ vE _ B the Bib- ble domelody vE _ ^A _ ^C _ vE _ B B ^D D B B ^D D _ B that God has sate melody vE _ ^A _ ^C _ vE _ B that God has sate melody vE _ ^A _ ^C _ vE _ B B ^D D _ B B _ ^D D _ D _ B	
Am B-3 to be- lieve al- though the Bib- ble downelody though the Bib- ble downelody be- Am B-4 NOT say what they say that God has say well-downelody say that God has say well-downelody be- PART 2 - HALF TIME at 140 bpm (interlude in A minor)	
B-3 to be- lieve al- though the Bib- ble do melody vE _ ^A _ ^C _ vE _ B B ^D D B Am B-4 NOT say what they say that God has say melody vE _ ^A _ ^C _ vE _ B B ^D D B PART 2 - HALF TIME at 140 bpm (interlude in A minor)	
B-3 to be- lieve al- though the Bib- ble do melody vE _ ^A _ ^C _ vE _ B B ^D D B Am B-4 NOT say what they say that God has say melody vE _ ^A _ ^C _ vE _ B B ^D D B PART 2 - HALF TIME at 140 bpm (interlude in A minor)	
Am B-4 NOT say what they say that God has say melody vE AA C vE B B B B B B C D B PART 2 - HALF TIME at 140 bpm (interlude in A minor)	000
Am B-4 NOT say what they say that God has say melody vE _ ^A _ ^C _ vE _ B B ^D D B PART 2 - HALF TIME at 140 bpm (interlude in A minor)	
B-4 NOT say what they say that God has say _ vE _ ^A _ ^C _ vE _ B _ B ^D D B PART 2 - HALF TIME at 140 bpm (interlude in A minor)	_
PART 2 - HALF TIME at 140 bpm (interlude in A minor)	-1-11
PART 2 - HALF TIME at 140 bpm (interlude in A minor)	
	_
1 2 2 4 1 2 2 4 1 2 2 4 1 2 2	
1 2 3 4 1 2 3 4 1 2 3 4 1 2 3	4
Am / E Asus Am Asus /E Am/ E G/ D	
5a False teach-ers will _ be in some _ church es,	
6a RE ject all _ teach-ings that _ con- tra- dict	
melody ^C _ ^D D C _ C C ^D _ C - C B	
Am Am G D2	
5b God _ warns, _ Sec- ond Pe- ter Two: and more	
6b God's Truth in His Bi- ble Word. His Spir- it >>>>>>>>>	·>>>>
melody ^C _ C _ vE E E E ^G _ G F vE	
Am Asus Am (Am) Asus G Gsus G	
5c Her- e- sy that stands on God's Bi- ble word	is
5c Her- e- sy that stands on God's Bi- ble word 6c ans- wers prayers for wis dom to know _ God's real Truth	_ You
melody ^A ^D D C C _ ^D (D) D _ B - B B	В
Dm7R10 Cmaj7 Gm Gm A	ım
Dm7R10 Cmaj7 Gm Gm Gm A 5d GOOD, says God thru al- most ev- er- y Gos- pel be	
6d can ask Him: James 1 and John four- teen: twen- ty- si	OUK.
melody ^D A ^B C - B Bb - Bb Bb - Bb A	ix
1 2 3 4 1 2 3 4 1 2 4 3 1 2 3	ix

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READING 2 - Paul wrote in Acts 24:14 "But I admit that I follow the Way, which THEY call a cult. ** I ** worship the God of our ancestors, and I firmly believe the Jewish law and everything written in the prophets."

READING 3 - **2nd Peter 2:** But there were also false prophets among the people, <u>even as there will be</u> false teachers among <u>you</u>, who will secretly bring in <u>destructive heresies</u>, even denying the Lord who Bought them, <u>and</u> bring on themselves swift destruction. 2 And many will follow their destructive ways, because of whom the way of truth will be blasphemed. 3 By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber. 4 **For if** God did not spare the <u>angels</u> who sinned, but cast <u>them</u> down to hell <u>and delivered them into chains of darkness</u>, to be reserved for judgment; 5 and did not spare the ancient world, but <u>saved</u> Noah, one of 8 people, a preacher of righteousness, bringing in the flood on the world of the ungodly; 6 and turning the cities of Sodom and Gomorrah into ashes, condemned <u>them</u> to destruction, making <u>them</u> an example to those who afterward would live ungodly. 7 and delivered righteous Lot, who was oppressed by the filthy conduct of the wicked 8 (for that righteous man, dwelling among them, <u>tormented his righteous soul from day to day by seeing and hearing their lawless deeds</u>)— 9 then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment, 10 and especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous, self-willed." – **GOD WARNS The CHURCH.**

Song Story. THE MUSIC. The bridge is Evidence that this music is far beyond my natural skills-that the Holy Spirit helped me. This is NOT easy for me, to develop off-beats and then to edit them to fit lyrics God guides me to write. Nor was it easy for ME to figure out logical and pleasant transitions from the hard sound sections to the easy ones. Other musicians are far more skilled than I... which excites me to see SO many evidences of God answering prayers to help! Evidences to share with other people to show how God (1) cares & (2) helps when we humbly ask. More evidences of God's help: The drums are a mix of Claxton's live drums & loops I liked...

And I could NOT fit a loop to the bridge... til I "accidently" saw & un-clicked a button for that track. IMMEDIATELY the timing switched from 140 to 89 even though I had NOT setting that said "89 bpm". It's God' promised leading "far beyond what we can even DREAM, as are all the songs I develop for Him: Ephesians 3:20. To HIS glory! -- verse 21. :)

THE LYRICS. Wrote lyrics in church cemetery after service one warm & breezy early June morning. Had set up two camp chairs, a travel mug full of coffee, & my Seagull acoustic guitar-- first good guitar I'd bought 13 years earlier & now keep in my van so I can quickly write down song ideas from God... God's Holy Spirit quickly gave me music chords & melodies to go with this idea that came as I considered some of the EVIL things that organized groups – including some churches-- have supported over the centuries. Like

- killing those like Tyndale who translated God's Word into the people's language.
 The organized church completely ignored God's COMMAND to His People Israel to teach not only children but their entire households including women. Sons had to (still have to) study & memorize the first 5 books, the Torah-- God's Written Word.
- Supporting slavery -- because Paul wrote to be kind to slaves.
- supporting the horror of the Ku Klux Klan. My dad had been threatened with a burning cross in our yard for teaching in church the evil of racism. I'm so proud of him, though I didn't know about it until years later didn't know how concerned he was for Mom & us children while he was away working late some nights. Or about comments to him & mom said about me-- a child-- for being friends with other children "of the wrong race." SUCH evil... including by church people using name "Christian".
- -- Supporting the burning of children that God rebuked. The modern term is to call it getting rid of the tissues after an abortion, not to worship a false god, but to "worship" the desired lifestyle without children. (2 Kings 16:3, Ezekiel 16:21, 2 Chronicles 28:3)

Intriguing example comparing the words was in THE NATION on Aug 12, 2014: "U.S. *fallacies* may be leading to war with Russia. ... The New Cold War and the Necessity of Patriotic *Heresy*"